

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

JOHN MARVEL ASSEMBLY #32
 Name (print) Office (if applicable) District (if applicable)
 p.o. BOX 1270, 416 S. Scott, Battle Mtn., NV 89820 775-635-2538
 Mailing Address (include city and zip code) Telephone No.
 E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED

- ☐ **Report #1 — Due August 27, 2002**
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002
 Office with a 4-year term Period: Dec. 20, 1998 — Aug. 22, 2002
 Office with a 6-year term Period: Dec. 6, 1996 — Aug. 22, 2002
 BAGs only: Period: Dec. 7, 2000 — Aug. 22, 2002

- ☒ **Report #2 Due — October 29, 2002**
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**
 Period: Oct. 25, 2002 — Jan. 3, 2003
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

BALANCE

This figure should reflect the balance shown on your last Disposition of
 Unspent Contributions Report, or last Contributions & Expenses Report, if any \$ 15969.39

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution
 of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- | | |
|------------------------------------------------------------------------------|----------|
| 1. Total amount of monetary contributions in excess of \$100 | 30250.00 |
| 2. Total amount of monetary contributions of \$100 or less | 250.00 |
| Actual number of monetary contributions of \$100 or less 3 | |
| 3. Interest and income earned on contributions, if any | 4.50 |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | 30504.50 |
| 5. Total amount of In Kind Contributions | 264.00 |

EXPENSES SUMMARY

- | | |
|-------------------------------------------------------------------------|--------------------|
| 6. Total amount of monetary expenses in excess of \$100 | 28087.35 |
| 7. Total amount of monetary expenses of \$100 or less | 215.00 |
| 8. Expense for filing fee | |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | 28302.35 |
| Remaining Balance (Subtract line 9 from 4) | |
| 10. Total amount of In Kind Expenses | 2202.15 + 15969.39 |

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature *John Marvel*

10/28/02
 Date Executed On